

**MEETING AGENDA**

**Wednesday April 15, 2026**

PUBLIC PARTICIPATION IS INVITED. Any member of the public may speak on any matter within the subject matter jurisdiction of the Board. If you wish to be heard on any item on the Regular Meeting agenda, including matters not on the agenda but within the subject matter jurisdiction of the Board, please so indicate by filling out a **REQUEST TO SPEAK** form and give it to the Board Secretary at the beginning of the meeting. No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Board may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. Public Comments are suggested to be limited to three (3) minutes per speaker.

*The Board recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Board Secretary at (760) 810-9856 two working days prior to the scheduled meeting for any requests for reasonable accommodation.*

*Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet will be made available for public inspection.*

**Meeting Location:** Town of Apple Valley – Council Chambers

**Time:** 9:00 a.m.

**CALL TO ORDER:** **Chairman Cusack**

**ROLL CALL:**

Board Members: Chairman Cusack\_\_\_\_\_, Vice Chair Kelley\_\_\_\_\_, Gilmore\_\_\_\_\_, Hitt\_\_\_\_\_, Merrell\_\_\_\_\_, Nassif\_\_\_\_\_, and Tinsley\_\_\_\_\_

(WHERE APPROPRIATE OR DEEMED NECESSARY, ACTION MAY BE TAKEN ON ANY ITEM LISTED ON THE AGENDA)

**PUBLIC COMMENTS**

**1. COMMITTEE UPDATES**

**A. Status Update: Landscape Committee - Chris Hitt**

**Recommendation:**

**B. Status Update: Budget Committee – Donna Gilmore**

**Recommendation:**

**C. Status Update: Marketing Committee – Scott Nassif**

**Recommendation:**

- **Town of Apple Valley Update**
- **PBID Marketing Update - Rosanne Weathers**

**D. Status Update: Specific Plan Committee – Bob Tinsley & Jennifer Kelley**  
**Recommendation:**

**E. Suggested items for next agenda**

**2. CONSENT AGENDA ITEMS:**

**Recommendation:**

Adopt all items listed below on the Consent Agenda in one motion. The Consent Agenda is composed of routine non-controversial items of business and will be adopted in whole in one motion.

**A. Approval of Minutes for March 18, 2026 Meeting**

**Recommendation:**

Approve the subject minutes as part of the consent agenda

**B. Treasurer’s Report – Approval of Treasurers Report for March 2026**

**Recommendation:**

Approve the subject treasurer’s report as part of the consent agenda

**3. NEW BOARD BUSINESS**

**4. BOARD COMMENTS: Chairman Cusack**

**5. ADJOURNMENT: Vice Chairman Cusack**