### Apple Valley Village Property-Owners Business Improvement District P.O. Box 1044 Apple Valley, Calif. 92307

Phone: 760-810-9856 Fax: 760-247-7392

# Board Meeting Wednesday February 17, 2010

PUBLIC PARTICIPATION IS INVITED. Any member of the public may speak on any matter within the subject matter jurisdiction of the Board. If you wish to be heard on any item on the Regular Meeting agenda, including matters not on the agenda but within the subject matter jurisdiction of the Board, please so indicate by filling out a **REQUEST TO SPEAK** form and give to the Board Secretary at the beginning of the meeting. No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Board may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. Public Comments are *suggested to be* limited to three (3) minutes per speaker.

The Board recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Board Secretary at (760) 810-9856 two working days prior to the scheduled meeting for any requests for reasonable accommodations.

Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet will be made available for public inspection.

weeting i	Location.	22450 Headquarters Dr. Apple Valley, Ca. 92307
Time:		9:00 a.m.
I.	CALL TO ORDER: Chairman Cusack	
II.	ROLL CALL:	
	Johnson_	mbers: Cambridge, Carpino, Gilmore, Hitt,, Robinson, Sparks, Vice Chairman Nassif, Cusack
Next Meeting Wednesday March 17, 2010 at MWA 9am		

Mosting Location:

III.

#### IV. CONSENT AGENDA ITEMS:

**PUBLIC COMMENTS** 

Recommendation: Adopt all below listed items on the Consent Agenda in one motion. The Consent Agenda is composed of routine non-controversial items of business and will be adopted in whole in one motion.

#### a) Approval of Minutes of January 20, 2010

#### **Recommendation:**

Approve the subject minutes as part of the consent agenda.

## b) Treasurer's Report - January 2010

### **Recommendation**:

Receive and file

#### V. <u>NEW BUSINESS</u>

Open public comments Close public comments

a) New Projects - Village Clean up Day - Rick Cambridge

#### **Recommendation:**

Discussion – no action

Open public comments Close public comments

b) Status Update: Marketing - Scott Nassif / Bill Robinson

#### **Recommendation:**

Discussion - no action

Open public comments Close public comments

c) Status Update: Landscape - Chris Hitt

#### Recommendation:

**Information Only** 

### VI. <u>ACTION ITEMS</u>

Open public comments Close public comments

a) ARGP Guideline Expansion – Chairman Cusack

### **Recommendation:**

Approve expansion and file with original

VII. BOARD COMMENTS: Chairman Cusack

VIII. ADJOURNMENT: Chairman Cusack