### Apple Valley Village Property-Owners Business Improvement District P.O. Box 1044 Apple Valley, Calif. 92307

### Phone: 760-810-9856

#### Fax: 760-240-7685

### **MEETING AGENDA**

### Tuesday, February 19, 2019

PUBLIC PARTICIPATION IS INVITED. Any member of the public may speak on any matter within the subject matter jurisdiction of the Board. If you wish to be heard on any item on the Regular Meeting agenda, including matters not on the agenda but within the subject matter jurisdiction of the Board, please so indicate by filling out a **REQUEST TO SPEAK** form and give to the Board Secretary at the beginning of the meeting. No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Board may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. Public Comments are *suggested to be* limited to three (3) minutes per speaker.

The Board recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Board Secretary at (760) 810-9856 two working days prior to the scheduled meeting for any requests for reasonable accommodations.

Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet will be made available for public inspection.

Meeting Location: Town Hall Council Chambers 14955 Dale Evans Parkway Apple Valley, CA 92307

**Time:** 9:00 a.m.

### CALL TO ORDER: Chairman Collingsworth

### ROLL CALL:

Board Members: Chairman Cusack\_\_\_\_\_, Vice Chair Kelley\_\_\_\_\_ Gilmore\_\_\_\_, Hitt\_\_\_\_, Nassif\_\_\_\_,

(WHERE APPROPRIATE OR DEEMED NECESSARY, ACTION MAY BE TAKEN ON ANY ITEM LISTED ON THE AGENDA)

# 1. APPOINTMENT OF NEW OFFICERS TO FILL VACANCIES

## PUBLIC COMMENTS

## 2. <u>COMMITTEE UPDATES</u>

- A. Status Update: Landscape Committee Chris Hitt <u>Recommendation:</u> Information only
- B. Status Update: Budget Committee Donna Gilmore <u>Recommendation:</u> Information only
- C. Status Update: Marketing Committee Scott Nassif <u>Recommendation</u>: Information Only
- D. Status Update: Sheriffs Department Joy Ballinger <u>Recommendation</u>: Information Only
- E. Suggested items for next agenda

### 3. CONSENT AGENDA ITEMS:

Recommendation: Adopt all items listed below on the Consent Agenda in one motion. The Consent Agenda is composed of routine non-controversial items of business and will be adopted in whole in one motion.

- A. Approval of Minutes of January 15, 2019 <u>Recommendation:</u> Approve the subject minutes as part of the consent agenda
- B. Treasurer's Report January 2019
  <u>Recommendation</u>: Approve the subject treasurer's report as part of the consent agenda

## 4. NEW BOARD BUSINESS

- A. Town of Apple Valley Update
- B. The Town of Apple Valley Reimbursement for Median (\$74,000)
- C. Signature Events Update
- 5. **BOARD COMMENTS:** Chairman Cusack
- 6. **ADJOURNMENT:** Chairman Cusack

# APPLE VALLEY VILLAGE PBID REVENUE & EXPENDITURE REPORT CHECKING ACCOUNT AT CITIZENS BUSINESS BANK FOR THE MONTH ENDING JANUARY 31, 2019

REVENUES Kiosk signs \$ 250.00 \$ Total Income 250.00 EXPENDITURES Administrative Secretary (Brett Savage) \$ 1,600.00 Banner/Kiosk Signs (Reimbursments Donna Gilmore) 300.00 Banners/Kiosk Signs (Hitt Plumbing Banner change) 700.00 Marketing (Angelique Johnson) 1,050.00 Marketing (Constant Contact) 45.00 Marketing (Mojave Printing Newsletter) 1,688.84 Marketing (Town of Apple Valley) 2.706.00 Marketing-Events (Christmas Lighting Contest) 700.00 Misc (Silverado-gift) 183.56 Office Supplies (Staples) 42.53 Offices Supplies (Brett Savage-ballot mailing) 137.01 Utilities (Liberty) 78.38 Utilites (SCE) 26.77 Phone (Verizon) 53.14 Total Expenses \$9,311.23 CHECKING ACCOUNT BALANCE AS OF 1-31-19 \$36,493.49 SAVINGS ACCOUNT WITH CAPITAL ONE Balance as of 1-31-19 interest (.40%) \$162.30 \$478,748.00 ASSESSMENT MONEY HELD BY TOWN As of 4-30-18 \$ 527,500.00

Respectfully submitted Donna Gilmore Treasurer Apple Valley Village PBID