Apple Valley Village Property-Owners Business Improvement District P.O. Box 1044 Apple Valley, Calif. 92307

Phone: 760-810-9856 Fax: 760-247-7392

MEETING AGENDA

Wednesday, February 19, 2014

PUBLIC PARTICIPATION IS INVITED. Any member of the public may speak on any matter within the subject matter jurisdiction of the Board. If you wish to be heard on any item on the Regular Meeting agenda, including matters not on the agenda but within the subject matter jurisdiction of the Board, please so indicate by filling out a **REQUEST TO SPEAK** form and give to the Board Secretary at the beginning of the meeting. No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Board may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. Public Comments are *suggested to be* limited to three (3) minutes per speaker.

The Board recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Board Secretary at (760) 810-9856 two working days prior to the scheduled meeting for any requests for reasonable accommodations.

Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet will be made available for public inspection.

| Meetina | Location: | MWA |
|------------|------------|-------|
| INICETILIA | LUGALIUII. | 10100 |

13846 Conference Center Drive Apple Valley, CA 92307-4377

Time: 9:00 a.m.

CALL TO ORDER: Chairman Cusack

ROLL CALL:

| Board Members: Vice Chairman Past Chairman Cambridge | - | | | , Robinson | |
|---|-------------|------------------|---------|----------------|-----|
| (WHERE APPROPRIATE OR DE LISTED ON THE AGENDA) | EEMED NECES | SSARY, ACTION MA | AY BE T | AKEN ON ANY IT | ГЕМ |

PUBLIC COMMENTS

1. **COMMITTEE UPDATES**

A. Status Update: Landscape Committee - Chris Hitt

Recommendation:

Information only

B. Status Update: Budget Committee - Donna Gilmore

Recommendation:

Information only

C. Status Update: Marketing Committee - Nassif

Recommendation:

Information Only

D. Suggested items for next agenda

2. **CONSENT AGENDA ITEMS**:

Recommendation: Adopt all items listed below on the Consent Agenda in one motion. The Consent Agenda is composed of routine non-controversial items of business and will be adopted in whole in one motion.

A. Approval of Minutes of January 15, 2014

Recommendation:

Approve the subject minutes as part of the consent agenda

B. Treasurer's Report – January 2014

Recommendation:

Approve the subject treasurer's report as part of the consent agenda

3. NEW BOARD BUSINESS

- A. Chamber of Commerce Update
- B. Village Outreach for the Drainage Project
- 4. **BOARD COMMENTS:** Chairman Cusack
- 5. ADJOURNMENT: Chairman Cusack

Next meeting is on Wednesday, March 19, 2014 at Mojave Water Agency, 9:00 a.m. located at their new building, just west of the previous location, at 13846 Conference Center

APPLE VALLEY VILLAGE PBID REVENUE & EXPENDITURE REPORT CHECKING ACCOUNT AT AMERICAN SECURITY BANK FOR THE MONTH ENDING JANUARY 31, 2014

REVENUES

NONE

EXPENDITURES

| Administrative Consultant (Brett Savage) | | \$ 1,250.00 | |
|--|---------------|-------------|--|
| Bank Charges | | 3.00 | |
| Marketing (Daily Press) | | 600.00 | |
| Marketing (Mojave Copy) | | 1,423.31 | |
| Marketing (AV Chamber) | | 1,000.00 | |
| Kiosk signs (Fastsigns) | | 80.00 | |
| Insurance (Philadelphia Ins) | | 947.00 | |
| Office Supplies/ballots (Brett Savage) | | 124.39 | |
| Website (AV Chamber) | | 500.00 | |
| Landscapting (SCE& Ranchos Water) | | 105.10 | |
| Phone (Verizon) | | 48.89 | |
| | Total Expense | \$ 6,081.69 | |

BALANCE IN CHECKING ACCOUNT AS OF 1-31-14 \$25,605.30

SAVINGS ACCOUNT WITH ING

Balance as of 1-31-14 interest .40% (\$73.95) \$218,153.11

ASSESSMENT MONEY HELD BY TOWN

As of 3-31-13 \$654,600.00

Respectfully submitted Donna Gilmore Treasurer

Apple Valley Village PBID