

Apple Valley Village Property-Owners Business Improvement District
P.O. Box 1044
Apple Valley, Calif. 92307

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MEETING AGENDA

Wednesday, September 25, 2013

PUBLIC PARTICIPATION IS INVITED. Any member of the public may speak on any matter within the subject matter jurisdiction of the Board. If you wish to be heard on any item on the Regular Meeting agenda, including matters not on the agenda but within the subject matter jurisdiction of the Board, please so indicate by filling out a **REQUEST TO SPEAK** form and give to the Board Secretary at the beginning of the meeting. No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Board may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. Public Comments are *suggested to be* limited to three (3) minutes per speaker.

The Board recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Board Secretary at (760) 810-9856 two working days prior to the scheduled meeting for any requests for reasonable accommodations.

Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet will be made available for public inspection.

Meeting Location: MWA
13846 Conference Center Drive
Apple Valley, CA 92307-4377

Time: 9:00 a.m.

CALL TO ORDER: Chairman Cusack

ROLL CALL:

Board Members: Collingsworth_____, Gilmore_____, Hitt_____, Robinson_____, Past
Chairman Cambridge_____, Vice Chairman Nassif_____, Chairman Cusack_____.

(WHERE APPROPRIATE OR DEEMED NECESSARY, ACTION MAY BE TAKEN ON ANY
ITEM LISTED ON THE AGENDA)

PUBLIC COMMENTS

1. **COMMITTEE UPDATES**

- A. **Status Update: Landscape Committee - Chris Hitt**
Recommendation:
Information only
- B. **Status Update: Budget Committee – Donna Gilmore**
Recommendation:
Information only
- C. **Status Update: Marketing Committee – Vice-Chairman Nassif**
Recommendation:
Information Only
- D. **Suggested items for next agenda**

2. **CONSENT AGENDA ITEMS:**

Recommendation: Adopt all items listed below on the Consent Agenda in one motion. The Consent Agenda is composed of routine non-controversial items of business and will be adopted in whole in one motion.

- A. **Approval of Minutes of July 17, 2013**
Recommendation:
Approve the subject minutes as part of the consent agenda
- B. **Treasurer’s Report –August 2013**
Recommendation:
Approve the subject treasurer’s report as part of the consent agenda
- C. **Approval of Minutes of August 21, 2013**
Recommendation:
Approve the subject minutes as part of the consent agenda

3. **NEW BOARD BUSINESS**

- A. **Chamber of Commerce Update**
- B. **Approval of TRLS Engineering (Tom Reagan) as Surveyor of the Village**
Recommendation:
Approve the subject of TRLS Engineering as Surveyor of the Village
- C. **Approval of American All Phase Electric (Rich Lee) for the Solar Lighting for the Village Sign**
Recommendation:
Approve the subject of American All Phase Electric for the Solar Lighting for the Village Sign

4. **BOARD COMMENTS:** Chairman Cusack

5. **ADJOURNMENT:** Chairman Cusack

Next meeting is on Wednesday, October 23, 2013 at Mojave Water Agency, 9:00 a.m. located at their new building, just west of the previous location, at 13846 Conference Center